

#### **SUMMARY ACTIONS**

# FLOYD COUNTY BOARD OF COMMISSIONERS APRIL 26, 2016

# Administration Building Caucus – Suite 204 5:00 p.m. Regular Meeting – Suite 206 6:00 p.m.

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Note: Lamar Allen of Spectrum Education, LLC, attended Caucus for a presentation on drones.

- I. CALL TO ORDER
- II. INVOCATION AND PLEDGE OF ALLEGIANCE TO FLAG
- III. PUBLIC PARTICIPATION
  - 1. E-911 was recognized for receiving the award for 2016 Georgia 911 Center of the Year.
- IV. APPROVAL OF MINUTES

Adopt minutes of <u>Caucus</u> and <u>Regular Meeting</u> of <u>April 12, 2016</u>. Approve (Vote: 4-0)

- V. PROCLAMATIONS
- VI. RESOLUTIONS
  - 1. Adopt Resolution for Governmental Accounting Standards Board (GASB) Statement No. 54, Fund Balance Reporting and Governmental Fund Type Definitions for Rome-Floyd Parks and Recreation Authority. **Approve (Vote: 4-0)**
- VII. FIRST READINGS

(Public Hearings to be held May 10, 2016 at 2:00 p.m.)

# **ULDC Text Amendments**

1. Adoption of Stormwater Management Revision. (Planning Commission Recommendation: **Approve**. [Vote: 8-0]) (2016-002ULDC)

## VIII. PUBLIC HEARINGS

(First Readings held April 12, 2016)

# **Requests for Rezoning & Special Use Permits**

1. File #43-2016Z. Requests rezoning from Agricultural Residential (A-R) to Light Industrial (L-I) for trucking company on property located on what is commonly known as Booze Mountain Road. Tax Map I17X, Parcels 045 and 046. (Planning Commission

Recommendation: Approve with condition that all trucks exiting the property must turn left (toward US27). [Vote: 7-0].) Approve (Vote: 4-0)

# **ULDC Text Amendments**

1. Revise or delete Article 2. – Procedures, Section 2.2.3 – Process for zoning changes, concerning process for public hearing. (Planning Commission Recommendation: **Approve**. [Vote: 7-0]) (2016-001ULDC) **Approve** (Vote: 4-0)

#### IX. CHAIRMAN'S REPORT

- 1. Citizen Appointments.
  - a. Development Authority of Floyd County appoint Larry Morrow to fill the unexpired term of Ashley Koby, 4-year term to expire April 28, 2017. **Approve** (**Vote: 4-0**)

#### X. COMMISSIONER'S REPORT

- 1. Administrative/Finance Committee Commissioner Maxey, Chairman
- 2. Public Safety Committee Commissioner Wallace, Chairman
- 3. Public Works Committee Commissioner Hancock, Chairman
- 4. Water Committee Commissioner Fricks, Chairman
- 5. Judicial Services Committee (CJIS) Commissioner Fricks
- 6. Floyd County Library Board Commissioner Bagwell
- 7. Special Committee Reports
  - a. Fire Overview Committee Commissioners Bagwell & Fricks
  - b. Joint Services Committee Commissioners Bagwell & Maxey
  - c. Joint Development Oversight Committee Commissioners Bagwell & Wallace
  - d. Joint Solid Waste Commission Commissioners Bagwell & Hancock
  - e. SPLOST Project Overview Committee Commissioners Fricks & Hancock
  - f. RFPRA Task Force Committee Commissioner Fricks

## XI. CLERK'S REPORT

Consent Agenda – Approve with amendment to Item # 4 (Vote: 4-0)

- 1. Approve William (Bill) Collins' appointment to Tallatoona Community Action Partnership Board as a 3-year term to expire June 30, 2019.
- 2. Approve requests from Tax Commissioner for removal of bills from the Tax Commissioner's Roll, in the amounts of \$71.49 and \$43.45, and that the taxes for uncollectable accounts be relieved from the books as outlined in the memos from the Tax Commissioner and attached lists dated April 04, 2016.
- 3. Approve recommendation from District Attorney to fill an Investigator Position in the District Attorney's Office at Paygrade 116, Step 34.
- 4. Approve request from District Attorney to remove four (4) three (3) Victim Witness Assistance Program Employees in the District Attorney's Office from Civil Service.
- 5. Application for Alcohol License, Najada Chastain, Roma Mia Ristorante, 3401 Martha Berry Highway. (New. Consumption on Premises Beer & Wine.)
- 6. Approve and Authorize Execution of Employment Contract for Coordinator of the Rome Circuit Mental Health Court.

#### XII. MANAGER'S REPORT

- 1. Approve and Authorize Execution of Memorandum of Understanding between Floyd County Board of Commissioners and Floyd County Sheriff's Office for maintenance of Floyd County Jail. Approve (Vote: 4-0)
- 2. Approve Award of Bid for Inmate Food Services for Floyd County Jail and Prison and Authorize Execution of Contract Documents with Valley Services, Inc. **Defer**
- 3. Approve Award of Bid for Construction of Waterline Relocation along State Route 140 from Highway 53 to Bartow County Line. (J-16046) **Approve (Vote: 4-0)**
- 4. Approve and Authorize Execution of Professional Services Agreement between Floyd County and Peacock Partnership, Inc. for Interior Renovations Project at The Forum. (2013 SPLOST) Approve (Vote: 4-0)
- 5. Approve Award of Bid and Authorize Execution of Independent Contractor Agreement with Mendola & Associates, Inc. (Audit Firm) for State Mandated Personal Property Audits for the Floyd County Board of Assessors Office. Approve (Vote: 4-0)

# XIII. ATTORNEY'S REPORT

#### XIV. OTHER BUSINESS

Recognized Leadership Rome participants in attendance.

# XV. ADJOURN